## STUYVESANT AVENUE: DAILY VEHICLE VOLUME

Collision risk increases with increased traffic volume...High vehicle volumes magnify unsafe conditions already presented by speeds over 20 mph on Stuyvesant Avenue.

| Time Frame                           | Southbound<br>(toward clubs/<br><u>Wainwright)</u> | Northbound<br>(toward<br><u>Milton Road)</u> | <u>Total</u> |
|--------------------------------------|--|--|--------------|
| FALL 2013                            |  |  |              |
| 8:30am – 9:00am                      | 44   | 18   | 62           |
| 7:45am – 9:00am                      | 84   | 39   | 123          |
| 12:00am – 11:59p<br>(24 hour period) | om 708   | 819 [  | 1,527        |
| SUMMER 2013                          |  |  |              |
| 8:30am – 9:00am                      | •  |  | 170          |
| 7:45am – 9:00am                      | 1  |  | 260          |
| 12:00am – 11:59<br>(24 hour period)  | pm   | [  | 3,000        |

## Average Daily Vehicle Volumes<sup>1</sup>

## Key Observations

| • Over 1          | ,500 vehicles per day off season   |
|-------------------|--|
| • 3,000 \         | vehicles per day in the summer   |
| "morni            | oound volumes spike during the<br>ing rush" when children could be<br>g to school  |
| Stuyve<br>Topsail | proximately) private homes on<br>sant on Stuyvesant Avenue, four on<br>Lane, suggesting majority of traffic is<br>nyvesant Avenue residents                  |
| of 152 S          | esidents living the section of Stuyvesant north<br>tuyvesant, and on Barron, Halls, Overhill and<br>nost likely <u>not</u> represented in Fall 2013 figures) |

<sup>1</sup>August 2013 and November 2013 speed studies at Overhill and Stuyvesant Avenue, respectively.

## STUYVESANT AVENUE: FATAL COLLISION SPEEDS

During the summer *and* the fall, over 1,000 vehicles per day are traveling at high fatality risk collision speeds.



| High volume of                          | aily Volume   | Average D   | Speed    |
|---|---------------|-------------|----------|
| vehicles traveling at                   | <u>Summer</u> | <u>Fall</u> | Exceeded |
| potentially fatal collision speeds on a | 2,500         | 1,400       | 20 MPH   |
| shared residential                      | 1,800         | 1,200       | 25 MPH   |
| street                                  | 584           | 700         | 30 MPH   |

<sup>1</sup>August 2013 and November 2013 speed studies at Overhill and Stuyvesant Avenue, respectively.

|          |  | Pages  |       | New                           | York             | State Dep           | partment of               | Motor Vel                    | nicles        |                                |                               | 1                    |                       |
|----------|--|--|-------|-------------------------------|------------------|---------------------|---------------------------|------------------------------|---------------|--------------------------------|-------------------------------|----------------------|-----------------------|
|          | Local Codes<br>21-16645  |  |       | POLI                          | CE               | ACC                 | DENT                      | REP                          | ORT           |                                |                               |                      | 19                    |
|          | 11 10010   |  |       |                               |                  | MV-104              | A (3/04)                  |                              |               |                                |                               |                      | 8.                    |
| 1        | WDRP01DQ5V6  |  | NDED  | REPOR                         | RT               |                     |                           |                              |               |                                |                               | -                    |                       |
| <u>-</u> | Accident Date  | Day of Wee   | ek    | Military Tin                  | ne               | No. of              | No. Injured               | No. Killed                   | Not Inve      | estigated at Scene             | Left Scene                    | Police Photos        | 20                    |
|          |  | 21 SATUR   | DAY   | 01:                           | 00               | Vehicles<br>1       | 1                         | 0                            | Acciden       | t Reconstructed                |                               | Yes 🗌 No             | 10                    |
|          |  | VEHICLE 1  |       |                               |                  | I                   |                           |                              | BICYCLIST     |                                |                               | R PEDESTRIAN         |                       |
| 2        | VEHICLE 1 - Driver<br>License ID Number 15364                                    | 41275067   |       |                               | S                | State of Lic.<br>MI | VEHICLE -<br>License ID N |                              |               |                                |                               | State of Lic.        | 21                    |
| -        | Driver Name - exactly  |  | a     |                               |                  | 1.17                | Driver Name               |                              |               |                                |                               |                      |                       |
|          | as printed on ilcense  | RU, JOSEPH   | G     |                               |                  | Ant No.             | as printed or             |                              | and Ctract)   |                                |                               |                      |                       |
|          | Address (Include Number and S<br>133 MELANIE LN                                  | lreel)   |       |                               |                  | Apt. No.            | Address (inc              | lude Number                  | and Street)   |                                |                               | Apt. No.             |                       |
|          | City or Town   |  | ate   |                               | Code             |                     | City or Town              |                              |               | Sta                            | te Zip                        | Code                 | 22                    |
| 3        | TROY<br>Date of Birth Sea  | X Unlicensed   |       | 4 8<br>of Occupants           | 8098             |                     | Date of Birth             |                              | Sex           | Unlicensed                     | No. of Occupants              | Public               |                       |
| 1.       | Month Day Year   | M Dimicensed   | 110.0 | 01                            | Prope            | erty                | Month D                   | ay Year                      |               |                                |                               | Property             | ]                     |
| 1.       | 01 25 1985<br>Name - exactly as printed on rec                                   |  | Sex   | -                             | Dama<br>of Birth |                     | Name - exac               | tly as printed               | on registrati | ion —                          | Sex Date of                   | Damaged<br>Birth     | 23                    |
|          | landry, greg p   |  | ľ     | /I Month                      | h Da             | y Year              | ,                         |                              | Ū             |                                | Month                         | Day Year             | 3                     |
| 4        | Address (Include Number and S  | treet)   | Apt.  | No. Haz.                      | _                | Released            | Address (Inc              | lude Number                  | and Street)   |                                | Apt. No. Haz.                 | Released             | 5                     |
|          | 133 MELANIE LN<br>City or Town   | C+   | ate   | Mat.<br>Code                  | -<br>Code        |                     | City or Town              |                              |               | State                          | Apt. No. Haz.<br>Mat.<br>Code |                      |                       |
| 4.       | TROY   | M  |       |                               | 8098             | 3                   | City of Town              |                              |               | 51816                          | e zip c                       | Jode                 | 24                    |
|          | Plate Number State of I  | -  |       | Vehicle Ty                    | pe               | Ins. Code           | Plate Numbe               | er Sta                       | te of Reg.    | Vehicle Year & Mal             | ke Vehicle Type               | e Ins. Code          |                       |
| 5        | DUF4366 MI<br>Ticket/Arrest  | 2016 JE  | EP    | SUBN                          |                  |                     | Ticket/Arrest             |                              |               |                                |                               |                      |                       |
| 4.       | Number(s)  |  |       |                               |                  |                     | Number(s)                 |                              |               |                                |                               |                      |                       |
| L        | Violation  |  |       |                               |                  |                     | Violation                 |                              |               |                                |                               |                      | 25                    |
|          | Section(s)<br>Check if involved vehicle i  | ie.  | Ch    | eck if involv                 | ad veh           | nicle is:           | Section(s)                | Circle the                   | diagram by    | low that describe              | s the accident, or            | drow your own        | 1.                    |
| 6        | V 🛛 more than 95 inches  | wide;  |       | more than                     | 95 inc           | ches wide;          |                           |                              |               | Number the vehi                |                               | ulaw your own        |                       |
| 1.       | <ul> <li>E □ more than 34 feet lon</li> <li>H □ operated with an over</li> </ul> |  |       | more than<br>operated v       |                  |                     | normit:                   | Rear End                     | Left T        | urn Right Angle                | Right Turn                    | Head On              |                       |
|          | □ operated with an over  |  |       |                               |                  | •                   | sion permit.              |                              | -             |                                |                               | _ → ←                |                       |
|          | C VEHICLE 1 DAMA   |  | Ċ     |                               |                  | AMAGE C             |                           | Sideswipe<br>(same direction | Left T        | urn 🚽                          | 5.<br>Right Turn              | 7.<br>Sideswipe      | 26                    |
| 7        | L Box 1 - Point of Impact<br>Box 2 - Most Damage                                 | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |       | x 1 - Point c<br>x 2 - Most D |                  |                     | 1 2                       |                              | on)           |                                | 1                             | (opposite direction) |                       |
| 1.       | Enter up to three  | 3 4 5  | En    | ter up to thr                 |                  | 3                   | 4 5                       | ACCIDENT                     | DIAGRAN       | 14.<br>VI                      | 6.                            | <u>8.</u>            |                       |
|          |  | L.C 2.C 3.0  |       | ore damage                    | codes            |                     |                           |                              |               |                                |                               | r                    | 27                    |
|          | Vehicle By: HANNIGA<br>Towed: To: HANNIGA  |  |       | hicle By:<br>wed: To:         |                  |                     |                           | See th                       | e last        | page of                        | the MV-104                    | A for the            |                       |
|          | VEHICLE DAMAGE CODING  |  |       | 4                             |                  | 5                   | 6 7                       | accide                       |               |                                |                               |                      |                       |
|          | 1-13 SEE DIAGRAM ON RIGH   |  | 3     | Λ                             | $\wedge$         | $\square$           | '                         |                              |               | -                              |                               |                      |                       |
|          | 14. UNDERCARRIAGE  | 17. DEMOLISHED   | 2     |                               |                  | 13                  | 8                         |                              |               |                                |                               |                      |                       |
|          | 15. TRAILER<br>16. OVERTURNED  | 18. NO DAMAGE<br>19. OTHER                             |       | _                             |                  |                     |                           | 9.<br>Cost of rou            | pairs to an   | y one vehicle wil              | I be more than \$1            | 1000                 | 28                    |
|          |  |  | 1     |                               |                  |                     |                           |                              |               | ble to determine               | Yes                           | □ No                 | 18                    |
|          |  |  |       | 12                            |                  | 11                  | 10                        |                              |               |                                |                               |                      |                       |
|          | Reference Marker Co  | ordinates (if availab                                  | ·     | unty WES1                     |                  |                     | ed:<br>⊠Ci                |                              |               | Town of RY                     | Ъ.                            |                      |                       |
|          | Lat  | titude/Northing:                                       |       | unty <u>webl</u>              | СПЕ              | SIER                |                           | ty □ Vill                    | age 🗆         | l Town of <u>RY</u>            | £                             | r                    | 29                    |
|          |  |  | Ro    | ad on which                   | n accid          | lent occurre        | d <u>IFO 3</u>            | 90 STUY                      |               | AVE<br>Number or Street Nam    | 20)                           |                      | 15                    |
|          | Lor  | ngitude/Easting:                                       | at    | 1) intersect                  | ting str         | eet                 |                           |                              |               |                                |                               |                      |                       |
|          |  |  | or    | 2) 1000                       |                  |                     | ⊐ N ⊡ S                   | of <u>Van</u> w              |               | e Number or Street Nam<br>3.VC | ie)                           |                      |                       |
|          |  |  |       | feet                          |                  | iles                | ∃ E □ W                   |                              |               |                                | e Number or Street Nam        | ne)                  |                       |
|          | Accident Description/Officer's<br>Veh 1 traveling                                |  | Wegar | nt Ave                        | Dr               | iver o              | f Veh 1                   | fell a                       | sleen         | causing +1                     | he vehicle                    | to veer              | 30                    |
|          | off the road. Ve   | h 1 then st  | ruck  | a fenc                        | ce a             | nd the              | n a tre                   | e befor                      | e comi        | ing to a st                    | top. Drive                    | r was                |                       |
|          | transported by P   | CRRB EMS to  | Gree  | enwich                        | ER.              | Prope               | rty Dam                   | age by                       | Unit ‡        | \$01 - FENC                    | E, SHENORO                    | CK SHORE             | USE<br>COVER<br>SHEET |
|          | CLUB 475 STUYVES<br>475 STUYVESANT A   |  |       | LU580 I                       | rop              | erty D              | amage b                   | y Unit                       | #U1 -         | TREE, SHE                      | NOROCK SHO                    | RE CLUB              |                       |
|          | A IMAGEVIUIG CIF   | VE KIE NI -  | 10000 |                               |                  |                     |                           |                              |               |                                |                               |                      | Ν                     |
|          | 8 9 1  | 10 11  | 12    | 13 14                         | 1                | 5 16                | 17 BY                     | TO 18                        |               | Names of all                   | involved                      | Date of Death C      | Only                  |
| A        | 1.0 L.C  | 4 1.0  | 36    | м 3.0                         |                  | .( 5.(              | 9999                      | 9370                         |               | LANDRU, J                      | OSEPH G                       |                      | -                     |
|          | 3  |  |       |                               |                  |                     |                           |                              |               |                                |                               |                      |                       |

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| с                            |        |         |     |   |       |        |        |   |          |     |                     |              |                   |     |                 |
| D                            |        |         |     |   |       |        |        |   |          |     |                     |              |                   |     |                 |
| Е                            |        |         |     |   |       |        |        |   |          |     |                     |              |                   |     |                 |
| F                            |        |         |     |   |       |        |        |   |          |     |                     |              |                   |     |                 |
|                              |        | Rank PO | po- | ~ | =50   | Badge/ | ID No. | N | ICIC No. |     | ecinct/Post         | Station/Beat | Reviewing Officer | Dat | e/Time Reviewed |
|                              | d Sign |         |     |   |       |        |        |   |          | Irc | oop/Zone            | Sector       | DOGGT T           |     |                 |
| Print Name in<br>Full J FOTI |        | 30      |     | 0 | 05908 |        |        | 4 | ROSSI, J |     | L0/25/2021<br>L4:36 |              |                   |     |                 |
|                              |        |         |     |   |       |        |        |   |          |     |                     |              |                   |     |                 |

| l       | age 2 of<br>Local Codes<br>1-16645 | 2 Pages | F           | New York State Department of Motor Vehicles<br>POLICE ACCIDENT REPORT<br>MV-104A (3/04) |          |             |            |                           |            |               |  |  |  |  |  |  |
|---------|------------------------------------|---------|-------------|---|----------|-------------|------------|---------------------------|------------|---------------|--|--|--|--|--|--|
|         | WDRP01DQ5V6D                       |         |             |   |          |             |            |                           |            |               |  |  |  |  |  |  |
| Accider | nt Date                            |         | Day of Week | Military Time   | No. of   | No. Injured | No. Killed | Not Investigated at Scene | Left Scene | Police Photos |  |  |  |  |  |  |
| Month   | Day                                | Year    |             |   | Vehicles |             |            | Ŭ                         |            |               |  |  |  |  |  |  |
| 10      | 23                                 | 2021    | SATURDAY    | 01:00   | 1        | 1           | 0          | Accident Reconstructed    |            | Yes 🗌 No      |  |  |  |  |  |  |

